

➤ *Twenty-Ninth Sunday in Ordinary Time* ➤

October 22, 2023 ☀ *St. Clare of Assisi Parish, O' Fallon Illinois*

PRELUDE: Berceuse, Op. 31

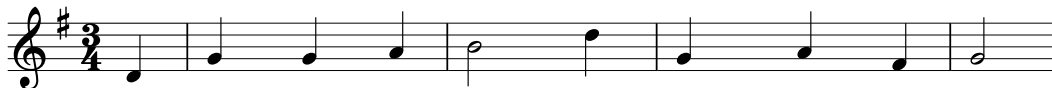
Louis Vierne (1870-1937)

Introductory Rites

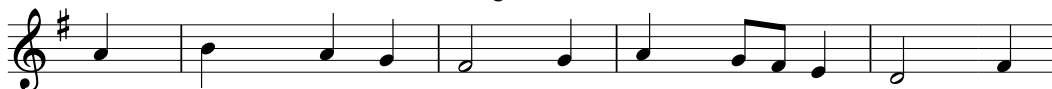
PROCESSIONAL HYMN

O Worship the King

Hanover



1. O wor - ship the King, all glo - rious a - bove,
2. The earth with its store of won - ders un - told,
3. Thy boun - ti - ful care, what tongue can re - cite?
4. O meas - ure - less might! In - ef - fa - ble love!



1. O grate - ful - ly sing his pow'r and his love; Our
2. Al - might - y, thy pow'r has found - ed of old, Es -
3. It breathes in the air, it shines in the light; It
4. While an - gels de - light to hail thee a - bove, The



1. Shield and De - fend - er, the An - cient of Days, Pa -
2. tab - lished it fast by a change - less de - cree, And
3. streams from the hills, it de - scends to the plain, And
4. hum - bler cre - a - tion, though fee - ble their lays, With



1. vil - ioned in splen - dor, and gird - ed with praise.
2. round it hath cast, like a man - tle, the sea.
3. sweet - ly dis - tills in the dew and the rain.
4. true ad - o - ra - tion shall sing to your praise.

PENITENTIAL ACT: CONFITEOR

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, they say:

***through my fault, through my fault,
through my most grievous fault;***

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE ELEISON

Mass for the City

Richard Proulx

Two staves of musical notation in G major (one sharp) and 2/4 time. The first staff is marked 'Cantor, then all:' and contains the melody for 'Lord have mer - cy. Christ have mer - cy,'. The second staff is marked 'Cantor:' for the first part and 'All:' for the second part, containing the melody for 'Lord have mer - cy. Lord, have mer - cy.'.

GLORY TO GOD

Mass for the City

Richard Proulx

Three staves of musical notation in G major (one sharp) and 2/4 time. The first staff contains the melody for 'Glo-ry to God in the high-est, and on earth peace to peo-ple of good-will.' with triplets marked above. The second staff contains the melody for 'We praise you, we bless you, we a - dore you,' with triplets marked above. The third staff contains the melody for 'we glo - ri - fy you, we give you thanks for your great glo - ry,' with triplets marked above.

Lord God, heav-en - ly king, O God al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you — take a-way the sins — of the world, — have mer - cy on us;
 you — take a-way the sins — of the world, — re - ceive-our prayer; —
 you are seat-ed at the right-hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, You a - lone are the Lord, —

you a - lone — are the Most High, Je - sus Christ, —

with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men, a - men.

COLLECT

Liturgy of the Word

FIRST READING

Isaiah 45:1, 4-6

I have grasped the right hand of Cyrus to subdue the nations before him.

Thus says the Lord to his anointed, Cyrus, whose right hand I grasp,
subduing nations before him, and making kings run in his service,
opening doors before him and leaving the gates unbarred:
For the sake of Jacob, my servant, of Israel, my chosen one,
I have called you by your name, giving you a title, though you knew me not.
I am the Lord and there is no other, there is no God besides me.
It is I who arm you, though you know me not,
so that toward the rising and the setting of the sun
people may know that there is none besides me.
I am the Lord, there is no other.

RESPONSORIAL PSALM

PSALM 96

Richard Proulx



O sing a new song to the LORD;
sing to the LORD, all the earth.
Tell among the nations his glory,
and his wonders among all the
peoples. *R.*

For the LORD is great and highly to be
praised,
to be feared above all gods.
For the gods of the nations are naught.
It was the LORD who made the
heavens. *R.*

Give the LORD, you families of peoples,
give the LORD glory and power;
give the LORD the glory of his name.
Bring an offering and enter his
courts. *R.*

Worship the LORD in holy splendor.
O tremble before him, all the earth.
Say to the nations, "The LORD is king."
He will judge the peoples in
fairness. *R.*

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Calling to mind faith, love, and hope.

Paul, Silvanus, and Timothy to the church of the Thessalonians
in God the Father and the Lord Jesus Christ:

grace to you and peace.

We give thanks to God always for all of you,

remembering you in our prayers,

unceasingly calling to mind your work of faith and labor of love

and endurance in hope of our Lord Jesus Christ,

before our God and Father,

knowing, brothers and sisters loved by God,

how you were chosen.

For our gospel did not come to you in word alone,

but also in power and in the Holy Spirit and with much conviction.

GOSPEL ACCLAMATION

Alleluia Solennelle

Joseph Gelineau, SJ



Shine like lights in the world
as you hold on to the word of life. – Philippians 2:15d, 16a

Verse Setting: Stephen Eros

Repay to Caesar what belongs to Caesar and to God what belongs to God.

The Pharisees went off and plotted how they might entrap Jesus in speech.

They sent their disciples to him, with the Herodians, saying,

“Teacher, we know that you are a truthful man

and that you teach the way of God in accordance with the truth.

And you are not concerned with anyone’s opinion, for you do not regard a person’s status.

Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?”

Knowing their malice, Jesus said, “Why are you testing me, you hypocrites?

Show me the coin that pays the census tax.” Then they handed him the Roman coin.

He said to them, “Whose image is this and whose inscription?”

They replied, “Caesar’s.” At that he said to them,

“Then repay to Caesar what belongs to Caesar and to God what belongs to God.”

HOMILY

Fr. Jim Deiters

5:00, 8:30 – NICENE CREED

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, / consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven, [*making a profound bow*] and by the Holy Spirit / was incarnate of the Virgin Mary, and became man. / For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory to judge the living and the dead / and his kingdom will have no end. / I believe in the Holy Spirit, / the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.



Liturgy of the Eucharist

OFFERTORY ANTIPHON

Psalm 119: 47, 48

Adam Bartlett

I will ponder your statutes, which I have greatly loved;
and I will lift my hands to your commandments, which I have loved.

8:30 - ANTHEM

O Lord With Wondrous Mystery

Hendrik Andriessen
(1892-1981)

O Lord, with wondrous mystery
You take our bread and wine,
And make of these two humble things
Yourself, our Lord divine.
Our wheat and drink become our Light,
Our altar bears your awesome might;
O Lord, we thank you for the gift
That lies before our sight.

You are the same, our Christ and Lord,
Who blessed the supper room;
You are the God who died and rose
Triumphant from the tomb.
This bread bears your divinity,
This cup contains infinity;
The mystery fills our souls with love,
O Holy Majesty.

10:30 - ANTHEM

Let All the World in Every Corner Sing Ralph Vaughan Williams
from Five Mystical Songs (1872-1958)

Let all the world in every corner sing, My God and King!
The heavens are not too high, His praise may thither fly:
The earth is not too low, His praises there may grow.

The church with Psalms must shout. No door can keep them out:
But above all, the heart Must bear the longest part.

PRAYER OVER THE OFFERINGS

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. _____

Heav - en and earth _____ are full of _____ your glo - ry _____

Ho - san - na, ho - san - na, ho - san - na in _____ the high - est.

Bless - ed is he, _____ who comes in the name of the Lord. _____

Ho - san - na, ho - san - na, ho - san - na in _____ the high - est.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Res-ur-

rec - tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

Communion Rite

AGNUS DEI

Mass VIII - Missa de Angelis

Graduale Romanum

Cantor *All*

A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.

Cantor *All*

A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.

Cantor *All*

A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: do - na no - bis pa - cem.

COMMUNION ANTIPHON

Psalms 33:18-19

Columba Kelly, OSB

Behold, the eyes of the Lord are on those who fear him,
who hope in his merciful love, to rescue their souls from death,
to keep them alive in famine.

REFRAIN

The Lord Is My Shepherd

Leo Nestor
(1948-2019)



10:30 – ANTHEM

Cantate Domino

Giuseppe Ottavio Pitoni
(1657-1743)

Sing to the Lord a new song.
his praise in the holy Church.
Let Israel rejoice in He who made them,
and the people of Zion rejoice in their King.

PRAYER AFTER COMMUNION

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Concluding Rites

RECESSIONAL HYMN

Holy God, We Praise Thy Name

Grosser Gott



1. Ho - ly God, we praise thy name; Lord of all, we
2. Hark! the loud ce - les - tial hymn An - gel choirs a -
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,



1. bow be - fore thee. All on earth thy scep - ter claim,
2. bove are rais - ing; Cher - u - bim and Ser - a - phim,
3. Three we name thee; While in es - sence on - ly one,



1. All in heav'n a - bove a - dore thee. In - fi - nite thy
2. In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
3. Un - di - vid - ed God we claim thee; And a - dor - ing



1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. bend the knee, While we own the mys - ter - y.



1. In - fi - nite thy vast do - main, Ev - er - last - ing
2. Fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly,
3. And a - dor - ing bend the knee, While we own the



1. is thy reign.
2. ho - ly Lord!"
3. mys - ter - y.